



AP/EPW

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# TRANSMITTAL FORM

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Total Number of Pages in This Submission

|                        |                  |
|------------------------|------------------|
| Application Number     | 10/609,986       |
| Filing Date            | June 30, 2003    |
| First Named Inventor   | Max Lerman       |
| Art Unit               | 3772             |
| Examiner Name          | Michael A. Brown |
| Attorney Docket Number | 26111-10281      |

## ENCLOSURES (Check all that apply)

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| <input type="checkbox"/> Fee Transmittal Form                             | <input type="checkbox"/> Drawing(s)                                       | <input type="checkbox"/> After Allowance Communication to TC                            |
| <input type="checkbox"/> Fee Attached                                     | <input type="checkbox"/> Licensing-related Papers                         | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences     |
| <input checked="" type="checkbox"/> Amendment/Reply                       | <input type="checkbox"/> Petition   | <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) |
| <input checked="" type="checkbox"/> After Final                           | <input type="checkbox"/> Petition to Convert to a Provisional Application | <input type="checkbox"/> Proprietary Information  |
| <input type="checkbox"/> Affidavits/declaration(s)                        | <input type="checkbox"/> Power of Attorney, Revocation                    | <input type="checkbox"/> Status Letter  |
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| <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 |   |   |

Remarks

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|              |                   |          |        |
|--------------|-------------------|----------|--------|
| Firm Name    | RYNDAK & SURI LLP |          |        |
| Signature    |                   |          |        |
| Printed name | JAMES D. RYNDKAK  |          |        |
| Date         | JAN. 30, 2008     | Reg. No. | 28,754 |

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| Typed or printed name | JAMES D. RYNDKAK | Date | JAN. 30, 2008 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Signature of Person Mailing Correspondence

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|            |   |                       |
|------------|---|-----------------------|
| Applicant: | Max Lerman                                | Confirmation No. 1125 |
| Appl. No.: | 10/609,986                                |                       |
| Filed:     | June 30, 2003                             |                       |
| Title:     | KNEE UNLOADING ORTHOTIC DEVICE AND METHOD |                       |
| Grp./A.U.: | 3772                                      |                       |
| Examiner:  | Michael A. Brown                          |                       |
| Docket No: | 26111-10281                               |                       |

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### AMENDMENT B

Sir:

This Amendment is in response to the Final Office Action dated October 30, 2007, having a shortened statutory response deadline of January 30, 2008. This response is filed within such shortened period for response. Please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 7 of this paper.